

## 2026 Excellence in Concrete Awards

# Call For Entries

### ABOUT THE AWARDS PROGRAM

The American Concrete Institute is a global organization dedicated to the advancement of concrete technology through research and education. The Las Vegas Chapter ACI brings this same education and advancement of concrete technology to Las Vegas and the surrounding area. As part of that mission the Las Vegas Chapter ACI hosts the Excellence in Concrete Awards. The program recognizes excellence in architectural and structural design as well as the unique, innovative, and sustainable uses of concrete in construction in Southern Nevada projects.



### ELIGIBILITY

Nominations will be accepted for projects completed in Las Vegas and the surrounding area from January 1, 2023 through December 31, 2025.

- ✓ Nominations are accepted from any person/firm involved in the project
- ✓ Project can utilize any type of Portland cement concrete: shotcrete, self consolidating, roller compacted, pervious.
- ✓ Project construction can be standard forming, tilt-up, pre-cast, shotcrete, or cast-in-place.
- ✓ Projects constructed in phases are eligible for competition at the completion of each phase as well as at the time of completion of the overall project.

### PROJECT RECOGNITION

The Las Vegas Chapter of ACI (LVACI) will recognize your professional accomplishments with the 2026 Excellence in Concrete Award. The designated project team members for each project category will be presented with an attractive Excellence in Concrete Award plaque and recognized at an event, the date which is to be determined.

The LVACI will send press releases to local and national industry related publications including the American Concrete Institute's *Concrete International* magazine.

The LVACI Board of Directors will select local project winners, the number at its discretion, for nomination to the ACI National 2026 Excellence in Concrete Construction Awards. The projects will compete in an international competition with awardees being recognized at the 2026 ACI Fall Concrete Convention and Exposition in Atlanta, GA on October 11-14, 2026.

### JUDGING

An invited panel of professionals from the engineering, concrete, construction, and design disciplines will evaluate the project entries and select the winning project in each category. The decision of the judges is final. The LVACI and judging panel reserve the right to move an entry to another category and to present special merit awards. Entries will be judged based on the following criteria:

- ✓ Innovative construction techniques or solutions
- ✓ Innovative use of materials
- ✓ Engineering merit
- ✓ Architectural merit
- ✓ Sustainability and resilience
- ✓ Functionality and end use suitability

**Submission Deadline: January 30, 2026**

# Las Vegas Chapter ACI

## 2026 Excellence In Concrete Awards

### PROJECT CATEGORIES

Submittals are invited in the following categories:

- ✓ **Low-Rise Buildings\*** - Up to three stories.
- ✓ **Mid-Rise Buildings\*** - Four to fifteen stories
- ✓ **High-Rise Buildings\*** - More than fifteen stories  
\*Residential (single and multi-family), schools, commercial, mixed use buildings, hotels, casinos, warehouse, industrial, etc.
- ✓ **Infrastructure** - bridges, water resource structures, marine structures, transportation structures, parking structures.
- ✓ **Decorative Concrete** - Exterior and interior finishes, skate parks, water parks, ornamentation, counter-tops etc.
- ✓ **Repair and Restoration** - any building structure that has been restored or repaired.



### WHAT TO SUBMIT:

1. Complete the Excellence in Concrete Awards Entry Form. Submitter needs to obtain the project owner's permission to submit the project and check the Owner's Consent box on the nomination form.
2. Please ensure the proper spelling of all company names on the nomination form as this information will be used for the engraving on the awards if the judging panel selects your project for an award.
3. Prepare the submission documents. **Project Facts & Project Description** are used by the judging panel to evaluate your project. **It is highly recommended that you collaborate with other members of the project team to provide the most comprehensive project description.**

### WHAT TO SUBMIT:

To view sample project descriptions please click on this link: [Project Description](#).

**Note:** The judging will be based solely on the documentation submitted with the entry - there are no site visits.

4. Photographs - please submit a minimum of 15 and a maximum of 25 photographs in jpg format. **Please note photographs taken by a professional photographer must include a photographer's release in order to be included in the submission. It is the responsibility of the submitter to obtain the release.** Once the nomination form is received by the LVACI office an email will be sent to the project submitter with instructions about how to upload the pictures to a Drop Box account. Pictures of the project throughout the entire construction process are preferred, and must include at least one picture of the completed project. You're encouraged to submit time lapsed or drone video. **Please make sure that all photographs are devoid of any date stamps, company names, company logos, or watermarks.** Photographs should be numbered with the project name.1, project name.2, etc.
5. Submit materials electronically to the Las Vegas Chapter of ACI at [acilasvegas@outlook.com](mailto:acilasvegas@outlook.com). **Deadline for submission is 5:00 p.m. on January 30, 2026.**  
**Incomplete submission forms won't be accepted.**
6. Note: entering the competition constitutes your agreement that all materials submitted become the property of the Las Vegas Chapter of ACI and its industry partners. This material may be used by the Las Vegas Chapter of ACI or the American Concrete Institute for promotional purposes including, but not limited to, print materials, web content, or digital promotion without compensation to any of the members of the construction team. **The person submitting the entry is responsible for obtaining all necessary releases from all parties (owner, photographer, etc.) prior to entering.**

# Official Entry Form

## 2026 Excellence In Concrete Awards



### PROJECT INFORMATION

Name of Project: \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Concrete Quantity (in cubic yards): \_\_\_\_\_ Date of Completion: \_\_\_\_\_

Construction Duration (month/year-month/year): \_\_\_\_\_

### PROJECT SUBMITTED BY:

Contact Name: \_\_\_\_\_ Company: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

#### Owner Consent

By checking this box, submitter certifies they have communicated with the owner and received approval to submit this project for award nomination. All submission materials will become the sole property of the Las Vegas Chapter ACI. This shall include the right to publish photographs and information without compensation.

### PROJECT CATEGORIES (SELECT ONE)

Low-Rise Buildings       Mid-Rise Buildings       High-Rise Buildings

Repair and Restoration       Infrastructure       Decorative Concrete

### PROJECT FACTS (150 - 200 WORDS)

Please submit a word document with your nomination titled "Project Facts: (Project Name)" that outlines the basic project information. Include information such as project size, scope, span length, duration of construction, cubic yards of concrete

### PROJECT DESCRIPTION (200-500 WORDS)

Please submit a word document with your nomination titled: "Project Description: (Project Name)" that highlights the merits and achievements of your project. This description is the instrument that can make your project shine for the judges. Keep the project description focused on the concrete construction aspects of the project and use descriptive words. Creativity and detail will translate into a better presentation to the judges.

Project description should include an overview of the project including:

✓ Unique or unusual structural or architectural concrete features (specific finishes, shapes, or project properties)

✓ Concrete material innovations (high performance concrete, special admixtures, special reinforcing, coatings, etc.)

✓ Concrete's contribution to construction efficiency, project economics or sustainability

✓ Engineering Design Successes (special systems, spans, unique sections, floor flatness, etc.)

✓ Construction innovations relative to location, placement, finishing, scheduling constraints, curing and expectations of project

✓ Highlight multiple or complex mix designs utilized in the project

✓ Describe project challenges or unexpected complications that you had to overcome

Submission Deadline: January 30, 2026

# Official Entry Form

## 2026 Excellence In Concrete Awards



PROJECT CONSTRUCTION TEAM MEMBERS *(All award engraving will be based on the information supplied below)*

**Owner:** \_\_\_\_\_ Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

**Architect:** \_\_\_\_\_ Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

**Engineer:** \_\_\_\_\_ Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

**Contractor:** \_\_\_\_\_ Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

**Concrete Supplier:** \_\_\_\_\_ Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

**Concrete Contractor:** \_\_\_\_\_ Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

*\*OPTIONAL - Additional Significant Project Contributor*

**Title:** \_\_\_\_\_ Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

**Submission Deadline: January 30, 2026**

# Official Entry Form

## 2026 Excellence In Concrete Awards



### PROJECT AWARD INFORMATION

Please indicate which photograph you would like used for the Award if your project is chosen as a winner.  
(Example: project name.1)

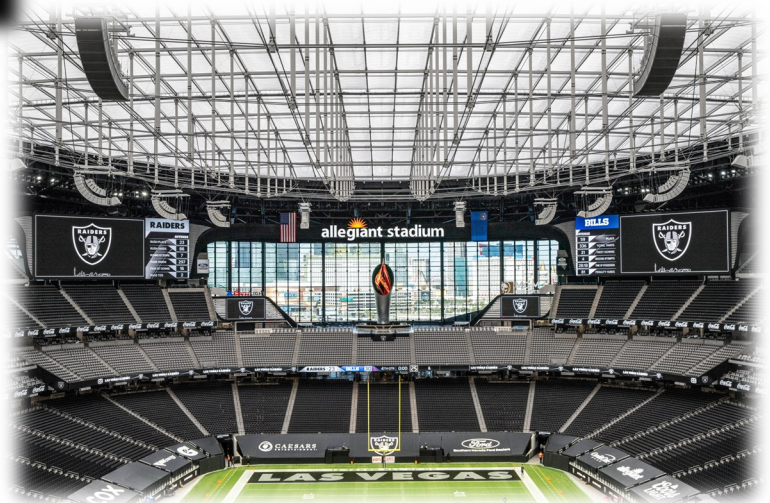
\_\_\_\_\_

Please indicate the one team member who will receive the Excellence in Concrete Award plaque:

Owner    Architect    Engineer    Contractor    Concrete Supplier    Concrete Contractor

Testing/Insp..    Other \_\_\_\_\_

*Additional Excellence in Concrete Awards will be available for purchase from LVACI for the other members of the construction team. Advance payment for the additional awards will be required.*



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